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CONFIRMATION NO. 8124

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/628,920	07/29/2003	606	3734	HRT-0303CON
RULE				
APPLICANTS Lee R. Bolduc, Mountain View, CA; Hanson S. Gifford III, Woodside, CA; James I. Fann, Los Altos, CA;				
** CONTINUING DATA ***** This application is a CON of 10/196,847 07/17/2002 ABN which is a CON of 09/855,070 05/15/2001 PAT 6,461,365 which is a CON of 09/420,609 10/18/1999 PAT 6,254,615 which is a CON of 08/598,513 02/08/1996 PAT 5,976,159 which is a CIP of 08/394,333 02/24/1995 PAT 5,695,504 <div style="text-align: right;">OK /C.S./</div>				
** FOREIGN APPLICATIONS *****				
** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 01/05/2004 <div style="text-align: right;">NONE /C.S./</div>				
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /CHRISTOPHER SCHUBERT/ Acknowledged <u>Examiner's Signature</u>	<input type="checkbox"/> Met after Allowance <u>Initials</u>	STATE OR COUNTRY CA	SHEETS DRAWINGS 17	TOTAL CLAIMS 15
INDEPENDENT CLAIMS 1				
ADDRESS PHILIP S. JOHNSON JOHNSON & JOHNSON ONE JOHNSON & JOHNSON PLAZA NEW BRUNSWICK, NJ 08933-7003 UNITED STATES				
TITLE SURGICAL CLIPS AND METHODS FOR TISSUE APPROXIMATION				
FILING FEE RECEIVED 750	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	